Newport School District

| INSTRUCTION | | | | |
|-------------------------|-----------|---------|---------------|--|
| Detail | Per Pupil | | Increase | |
| Functions | 04/05 | 03/04 | <decr></decr> | |
| Instructional Teachers | \$6,407 | \$6,805 | -5.9% | |
| Substitutes | \$251 | \$238 | 5.5% | |
| Instructional Parapros | \$219 | \$436 | -49.9% | |
| Pupil-Use Technology | \$189 | \$157 | 20.6% | |
| Instructional Materials | \$241 | \$229 | 5.0% | |
| Total | \$7,306 | \$7,866 | -7.1% | |

| INSTRUCTIONAL SUPPORT | | | | | |
|---------------------------|---------|----------|---------------|--|--|
| Detail | Per F | Increase | | | |
| Functions | 04/05 | 03/04 | <decr></decr> | | |
| Guidance & Counseling | \$269 | \$295 | -9.0% | | |
| Library & Media | \$205 | \$265 | -22.4% | | |
| Extracurricular | \$94 | \$100 | -5.8% | | |
| Student Health/Services | \$819 | \$402 | 103.7% | | |
| Curriculum Development | \$145 | \$192 | -24.2% | | |
| Staff Development | \$88 | \$85 | 4.5% | | |
| Sabbaticals | \$0 | \$0 | 0.0% | | |
| Program Management | \$185 | \$136 | 36.0% | | |
| Therapists, Psychologists | \$878 | \$602 | 45.9% | | |
| Total | \$2,685 | \$2,076 | 29.3% | | |

| OPERATIONS | | | | | |
|---------------------|-----------|---------|---------------|--|--|
| Detail | Per Pupil | | Increase | | |
| Function | 04/05 | 03/04 | <decr></decr> | | |
| Transportation | \$368 | \$375 | -1.9% | | |
| Food Service | \$415 | \$357 | 16.2% | | |
| Safety | \$35 | \$37 | -4.5% | | |
| Building Upkeep | \$1,119 | \$1,273 | -12.1% | | |
| Data Processing | \$0 | \$0 | 0.0% | | |
| Business Operations | \$179 | \$173 | 3.5% | | |
| | | | | | |
| Total | \$2,116 | \$2,214 | -4.4% | | |

| LEADERSHIP | | | | | |
|---------------------------|-----------|-------|---------------|--|--|
| Detail | Per Pupil | | Increase | | |
| Function | 04/05 | 03/04 | <decr></decr> | | |
| Principals & Asst. Prin | \$345 | \$191 | 81.1% | | |
| School Office | \$297 | \$230 | 29.1% | | |
| Deputies & Administrators | \$231 | \$229 | 1.1% | | |
| Superintendent & Board | \$79 | \$97 | -19.0% | | |
| Legal | \$30 | \$6 | 418.6% | | |
| Total | \$982 | \$752 | 30.5% | | |

#2a Total Expenditures

By 5 Major and 32 Detail Functions

July 2004 - June 2005

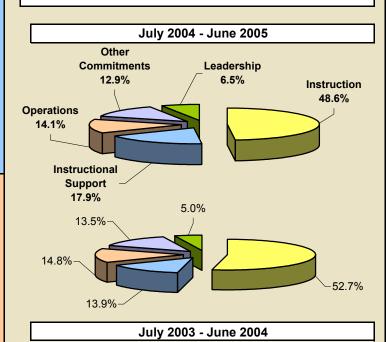
Expenditures: \$41,665,997

District Enrollment (ADM): 2,774

District Per Pupil: \$15,020

July 2003 - June 2004

Expenditures: \$41,495,304
District Enrollment (ADM): 2,782
District Per Pupil: \$14,916



| OTHER COMMITMENTS | | | | |
|------------------------|---------|----------|---------------|--|
| Detail | Per P | Increase | | |
| Functions | 04/05 | 03/04 | <decr></decr> | |
| Budgeted Contingencies | \$0 | \$0 | 0.0% | |
| Debt Service | \$0 | \$0 | 0.0% | |
| Capital Projects | \$0 | \$0 | 0.0% | |
| Pass-Throughs | \$696 | \$1,097 | -36.6% | |
| Retiree Benefits | \$1,091 | \$897 | 21.6% | |
| Enterprise Services | \$146 | \$13 | 1024.8% | |
| Claims & Settlements | \$0 | \$0 | 0.0% | |
| Total | £4.020 | ¢2.007 | 2 70/ | |
| Total | \$1,932 | \$2,007 | -3.7% | |